

# **PUBLIC AUCTION SINGLE-FAMILY DWELLING**

# Thursday, November 14, 2024 • 5pm

**20 S. CHARLOTTE ST. MANHEIM, PA 17545** 

his 3-bedroom brick home with 9ft ceilings is nestled in the heart of Manheim with great walkability to shops and restaurants. The first floor features a cozy living room, formal dining room, kitchen, and full bathroom. The second floor hosts three bedrooms, a full bathroom, and a balcony, accessed through a bedroom and a second staircase. Additional amenities include a detached 2car garage with storage space, a new furnace added in 2023, and easy access to Route 72 and 772. This home is in need of cosmetic updating but offers great potential for a future home or investment property!



Open Houses: Sat. Nov. 2,10am-12pm & Mon. Nov. 4:30pm-6pm **Or Call For An Appointment** 



WELL LOCATED



**HIGH CEILINGS** 

LEAD AUCTIONEER: John M. Hess



Auction for: Leslie C. Evans Estate Attorney: Ann Martin—GKH

C 717-664-5238 or 877-599-8894

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JOHN M. HESS AUCTION SERVICE, INC.

AY000253L

Type: Two-Story Townhome **Construction:** Masonry **Exterior:** Brick **Roof:** Composition Shingle Garage: Detached 2-Car Garage Square Footage: 1,696 sq. ft Lot Size: 0.15 acres Year Built: 1870

### **First Floor:**

Living Room: 13' 11" x 14' 10", hardwood floors Dining Room: 13' 9" x 17' 10", hardwood floors Full Bathroom: 5' 11" x 8' 0", tile floors Kitchen: 11' 3" x 14' 5", tile floors 9' Ceilings

### Second Floor:

Bedroom 1: 10' 3" x 13' 10", hardwood floors Bedroom 2: 7' 9" x 11' 5", hardwood floors Bedroom 3: 10' 7" x 13' 6", hardwood floors Full Bathroom: 6' 10" x 7' 3", vinyl floor

## **Exterior:**

2-Car Garage: 19' 3" x 19' 5", includes storage (19' 3" x 9' 6")

\*All Measurements Approximate

Heating/Cooling: Oil Hot Water Radiators Water/Sewer: Public **Zoning:** Residential Taxes: \$4,021 School District: Manheim Central SD Township: Manheim Borough



### \*For information about financing call 717-664-5238\*

Real Estate Terms & Conditions: 10% down day of sale. Balance due at settlement on or before 45 days. Announcements made on day of sale take precedence over advertised information.

### **LENDERS**

**Chris Karshin** Fulton Bank 717-682-0693 CKarshin@fultonmortgag ecompany.com

**Dwight Rohrer** Bank of Bird-In-Hand 717-572-1492 drohrer@bihbank.com

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